



With Allah's Name, The Merciful Benefactor, Merciful Redeemer

MASJID AL-MU'MINUN

1127 HANK AARON DRIVE, SW ATLANTA, GA 30315 - 404.586.9562 - www.masjidalmuminunatlanta.org

OCTOBER 2014

Speaking to Your Spirit -

Our Life Is Our Responsibility

Contributor: Muhammad Harisuddin

In the Name of Allah, Most Gracious, Most Merciful

HQ 66:6 O ye who believe! Save yourselves and your families from a fire whose fuel is men and stones.

HQ 8:53 Because G-d will never change the Grace which He has bestowed on a people until they change what is in their own souls.

Contemporary media and other sources describe the African American's as almost hopeless. Some would say it is hopeless. The 24 hour news shows, the internet news, radio talk shows, even sports talk say directly and through hints that Blacks as a group are in deep trouble as a people. They use the numbers/stats to support their hints of our doom. They give us numbers for Black murders, Black incarceration and welfare numbers to support their points. We are told that 72% of our homes are headed by single parents which they describe as epidemic proportions as if they are talking about the "Ebola Virus!" We're not here to say that their number are incorrect. We know that they are disproportionate. We live these stats everyday. However, we were taught long ago that, "figures don't lie, but liars figure"! Yes, the numbers may be correct but we do they have to be repeated over and over all day long in the media. We believe that its done this way to produce a certain effect in our community. Announcing these numbers in all the various media is being used to do more than inform society, this method is designed to wear us down and cause us to give up all hope. Its called "sensory overload,"(look it up)! Under normal circumstances, being made aware of these kinds of numbers would arouse a people to action. Sensory overload, hear a bad thing over & over produces a kind of depression, draining the desire to take action. Yes, we have problems but our situation is not hopeless. I believe there are lying and scheming planners who have made the shaping of the minds of the society their foremost occupation. Their desire is to remove all hope and all energy from us as a people dooming us to a subordinate position in the world.

They know that high numbers of Black on Black Crime is no new phenomenon. All groups commit more crimes on their own group than on any other group. There are more White murders of Whites by other Whites. Why? Because we spend more time with our own groups so the likelihood of crime is greater against a member of your own group. The liars have used this stat to make us feel that we have a unique illness that others don't experience. If we gambled, I'd wager that Mexicans kill more Mexicans than they kill any other group. Because that's who hang out with, drank and use drugs with!

Article Continued on Page 2



HADITH OF THE MONTH:

The real patience is at the first stroke of a calamity.

-Al-Bukhari

AYAT OF THE MONTH:

The believers are only the ones who have believed in Allah and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allah . It is those who are the truthful.

Surat Al-Hujurat 49:15

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- Wash Your Hands
- Hajj Explained

Speaking to Your Spirit -

Our Life Is Our Responsibility (*continued*)

When they mention crime on the news, they put a silhouette of a Blackman in the background! They call it word association so when crime or welfare is mentioned, a Black person's image comes to one's mind. The sheer numbers of White people on welfare exceed Blacks greatly in the society's mind Blacks are the most prolific welfare users!

Then, (figuratively speaking), every now and then, they throw a grenade in the room! Its announced a White man has killed a Black man which is our cue, "to go off" and for our so-called leaders to start marching and protesting. The main theme is "no justice, no peace." And they will come to the city of the incident with their "canned speeches" with generous mentioning of Dr. ML King! These same leader often say nothing when one of our own kill one another. My response to these incidents and our responses is, "if we keep doing what we're doing, we'll keep getting what we're getting!" Everyday we see the flames of our passions consuming the very soul of our communities. Our neighborhoods are being burned up by the fires of our anger and by our insatiable appetites for material world resulting in burglaries, home invasions, robberies, maiming and murdering each other like the images on a video game. So how do we change, you may ask? To you we say, go to G-d and G-d says: He will never change the grace(condition) that He has bestowed upon a people until they change what in their hearts. Very similar to what Pres. Obama said during his last campaign, he said, "be the change that you want to come!" For sure we know, that if what is in our hearts is bad, we weren't born with it. Our hearts at birth is Muslim. If it has changed or needs to be changed then that change comes from the influences that come to our brain through our five senses. IWDM(ra) said that Words form us and he also said that everything is a word and that every word carries a spirit! An example would be a table. We see a table but it won't fit in our heads so we name it t-a-b-l-e and through our eyes and touch and others of the 5 senses, we develop a picture and stow that pic in our memories and it may or may not affect our hearts. But all of the things, perceive through our 5 senses become words and based on their impact, they help to shape who we are. G-d says, that if we don't like who what we've become, then change what goes into minds which will change what becomes you in your heart!

So here we are in the U.S, having survived but influenced by over 400years of the worst possible human treatment. Now, before you get on your pity potty, we have had some of the best experiences also! But our lives have become like the "flamethrowers of hell." Our passions are out of control. G-d says to those of us who still believe, "Save yourselves and your families from a fire whose fuel is men and stones! I hope you're not seeing burning flesh and stones(rocks) burning. This is allegorical! IWDM(ra) said Man is Mind! Men is the plural man! Can we see the burning & tormented minds caused by the fires of our passion and a material appetite that can't satisfied! Its never enough! Even if you are still seeing fire consuming flesh, I hope you don't see the burning rocks(stones). What's a stoen? I thank Allah(swt) for Iwdm(ra) who said that stone in scriptural language represents principles. Bible say, little David gather 5 smooth stones and took one and killed the giant Goliath. He said the 5 represents the five pillars, and the first is Iman which is powerful enough to kill any enemy of the believer. When the evil one confronts us or come to us, we say, Aoozu Billahi, minashaytain ir rajim. G-d says, He never change the Grace that He has bestowed upon us unless we change what is in our hearts. How, you ask? If words form you, then the change we need to make will come from words! The Best of all the al-words is the WORD OF ALLAH! Which also called Al-Furqan (the criterion/yardstick) by which we check everything that we perceive with our 5 senses. To make sure we got it right, G-d says, HQ (33:21) You have indeed in the Messenger of G-d, the most beautiful pattern of conduct for any whose hope is in G-d and the final day....!

Lastly, to insure success with the above formula , I'd highly recommend that we learn and apply the words of G-d in HQ 2:208...O ye who believe! Enter the religion wholeheartedly. And don't follow the footsteps of the evil one; for he is an avowed enemy to you! I'd say, that, if you're not going to put your whole heart in the religion, then this will not work for you. Our group can save itself by following the Word of Allah and the Example of Pm(saw) and IWDM (ra)'s commentary!

Please Visit our website! keep your eyes and ears opened for upcoming, "SECOND ANNUAL HUMAN FAMILY REUNION - JANUARY 2015!!!

www.fromonesoul.com

WASH YOUR HANDS AND COVER YOUR COUGH

The sounds of congested coughing and the incessant wiping of children's runny noses remind us that it is that time of year again. The influenza and pneumonia season is fast approaching. It's time to get educated and protected. Below are guidelines on who should be immunized. Also, remember the best way to prevent and contain the spread of the cold, flu or any disease is to **"wash your hands and to cover your cough"**.

People who should receive flu vaccine include those at **risk of complications** if they get influenza disease, and adults and children who live, work, or may come in contact with people at high risk. These groups specifically include:

- All children 6-59 months of age
- Women who will be pregnant during the influenza season;
- Persons aged 2-64 years with chronic medical conditions such as heart disease, lung disease (including asthma), kidney disease, or diabetes
- Children and adolescents (aged 6 months--18 years) who are receiving long-term aspirin therapy, to prevent the risk of Reyes' syndrome;
- Persons with certain muscle or nerve disorders (such as seizure disorders or severe cerebral palsy) that can lead to breathing or swallowing problems,
- Persons with weakened immune systems due to HIV/AIDS or other diseases affecting the immune system, long term treatment with drugs such as steroids or can-

cer treatment with x-rays or drugs.

- Residents of nursing homes and other chronic-care facilities that house persons of any age who have chronic medical conditions; and
- All persons aged 65 years and older, with or without chronic medical conditions
- Persons aged 50 - 64 years should be vaccinated because of an increased risk for influenza-associated clinic, emergency department, or hospital visits, particularly if they have a high-risk medical condition

Flu vaccine is strongly recommended for:

- Healthy household contacts and caregivers of children aged 0--59 months and persons at high risk for severe complications from influenza and
- Health care workers.
- The CDC has not recommended any prioritization of flu shots this year, so anyone can receive flu vaccine from Public Health centers or other flu vaccine providers, whether you are healthy or you have long-term medical conditions. You may call any of our Public Health centers now for appointments beginning October 30, 2006.

Information for this article was taken from the Fulton County Health Department website.

Attribute of the Month:

Ar-Rahman: The All Beneficent, The Most Merciful in Essence, The Compassionate, The Most Gracious

One of the beautiful names of Allah is s Ar-Rahman, the Most Gracious. Allah SWT honoured the name Ar-Rahman by mentioning it in the opening verse of the Qur'an:

In the name of Allah, Most Gracious, Most Merciful. (Al-Fatiha 1:1)

In fact this name is so important that Allah (SWT) has made it incumbent upon His slaves to remember it at least seventeen times a day. Every time a Muslim performs salah (prayer), he/she has to recite Surah Al-Fatiha which also contains the name Ar-Rahman: Most Gracious, Most Merciful. (Al-Fatiha 1:3)

And this amount of repetition for a Muslim is in fard (obligatory) prayers alone; the rest are extra. It is also the only name that is the title of a surah (chapter) of the Qur'an as well; no other name of Allah SWT is used to name a surah.



From the Archives-

Hajj Explained

(NOTE: The following interview by Nathaniel Omar with Imam W. Deen Mohammed was conducted at the Office of Muslim Journal on Sat., Aug. 25, 2001.)

Q: Brother Imam, we want to thank you for giving us this opportunity to interview you on the Hajj. Over the years, you have taught us to look deeper into concepts -religious concepts and other concepts. Is Hajj like that? Does it have surface meaning but also a more powerful and deeper meaning that those without insight are likely to miss? Would you explain?

Imam Mohammed: As-Salaam Alaikum. I think the meaning that is most important is not deep, it's plain. It's plain and easy to grasp by ordinary minds. But it's the meaning that I think most of us miss. That meaning is the one given by the learned scholars and Imams; this obvious one says that Hajj is the unity of mankind, especially in Islam. Islam is a model and should be the model of Islam for mankind, for all people.

It is the Unity in the humanity that G-d created when He created our first parent, Adam, peace be upon him. The meaning is Unity and Oneness for humanity under G-d. The Hajj is a return to your innocence -your purity your original spiritual mental and social nature that G-d created us in, when He created the first people (or man).

That's the life that G-d wants us to return to. That's the real meaning of Hajj. It's a struggle it's a struggle to unite humanity. You know that humanity is divided, divided because of power, greed for power, greed for wealth, greed for the material world, and also sometimes for no other reason than "my family is all I care about. Don't bother me with yours."

Q: In 1967, you made Hajj when the rest of us were in the Nation of Islam and you met Maulana Maududi. You were a young man, in your early 20s. A lot has changed since then. You met him on Arafat. Tell us about Arafat and its importance and the importance of that meeting with Maududi.

Imam Mohammed: Arafat gives the Muslims a chance, the leaders and the common man, too, if he is interested in having some responsibility or some role in society. Arafat is an opportunity for him to come and hear the most learned leaders in Islam. They will be Imams. They'll be educators. They'll be political figures, presidents, kings may-be. They'll be doctors and lawyers all the professions - all the important professions will be represented there at Arafat during the Hajj.

Q: He's a big brother!

Imam Mohammed: Somebody has to carry him. And I wouldn't want to think the Saudis or some other people are stronger than we are. Why pay them big dollars when we have our own brothers?

Imam Mohammed: Somebody has to carry him. And I wouldn't want to think the Saudis or some other people are stronger than we are. Why pay them big dollars when we have our own brothers?

Q: Now when the Hajjis returned recently a group of Muslims met them at the airport and some of the Hajjis were crying. Those who met them said it was an almost unexplainable experience. Some were saying there is no place like America. Would you comment on the trip and returning home and what makes the trip so profound?

Imam Mohammed: They were crying! Well, I cried a lot - not at the airport I cried while I was there all during Hajj. I was crying; tears were coming, but mostly because this was my first Hajj. Crying mostly because I was thinking on Islam and all of the people there, all these different people.

I saw people who looked just like my relatives. I saw a man who looked so much like my father's brother, Uncle John, that I wanted to say "Uncle John!" Something helped me and I got closer to him and I saw he wasn't my Uncle John. But even up close, he looked more like Uncle John than my father and my brother. And you know how much my father looked like him.

This man was his height, shape, head everything -features. So I was crying. I saw people who I only saw in the National Geographic with strange dress and strange looks. So that's what was on my mind.

From the Archives- Hajj Explained

Continued Article

That was touching me, and where I came from was touching me! That I came from parents who came from Georgia, and they didn't have education. But they met W. D. Fard and had their whole life changed. And because of that, their son was there walking those grounds and witnessing those things. That kept me crying. I never cried because of hardship or because of being away from the conveniences that we have in our great country. That wouldn't make me cry.

I was prepared to face rocks. They should go when I went in 1967 on my first Hajj. And Saudi Arabia was a land of Bedouins not a land of oil rich Arabs. They looked for their money during the Hajj, or they were businessmen working outside of Saudi Arabia builders of mosques, etc., getting money like that. Only a few people of Saudi Arabia had the chance to get really rich, like they have after the oil business came into their hands.

So I thank Allah they didn't go over there when I went over there. The streets were mostly rocky; there weren't too many sidewalks and no industry built up then. Only Aramco, and that wasn't the Saudis at that time. So hardship didn't bother me. But I still empathized. I started to say sympathize. I empathized with our pioneers and with our weak in physical strength. Those who are weak and frail because of sickness or because all are not blessed to have strong physiques and those who are short patient. I really empathized with those who are short in patience.

This world makes you short patient and you cannot be comfortable over there with short patience. You'll be in hell, if you have short patience. You have to be patient and you have to be cool when everybody else is hot. That's difficult for most people. But for Hajj, that is what it is.

The word "Hajj" means "meeting the opposition -putting your force against the opposition that's in your way." That's what Hajj means. It means "putting your force against the force that's against you." And the first force against you is your own tendency to be lax before Allah's Orders or His Commands, what He's asked you to do. That's the first thing you must overcome your own weakness in yourself. And you know the Prophet said "the biggest Hajj is the Hajj of your own nafs (self)." To defeat those things that's working against you being the Muslim that Allah wants you to be. That's the greatest Hajj! Overcoming those things within your own self.

So Hajj is struggle and I think we need better orientation before we go to make Hajj. We need to meet together all those in the local places every major Imam in the local places. If he has people going to Hajj he should meet with them and explain Hajj. That you are not going over there to have a vacation. You are going there for struggle - to struggle with your own soul, deliver your soul there before G-d as G-d wants you to deliver it, not angry -- not cursing somebody, not wanting to hurt somebody or anything.

So that's the struggle. And you have to understand that there are weak ones among other people like there are weak ones among us their weak ones may not be able to contain themselves they may be rude to you they may bump up against you -they may push you out of the way so they can be the first one to kiss the Blackstone. You are going to run into all kind of difficulties and we need to have an orientation before we go over there.

I came back too and I didn't see anybody looking and I made Sajdah on American soil Glorifying G-d. I wanted to put my head and nose and hands and feet on American soil. I made Sajdah on American soil. We do have the most socially mature and advanced country, I believe, in the world.

JOIN THE CLASS!

*Understanding the
Muslim Prayer*

Every Monday
6:00p-8:00p

Imam Kasib Mateen
Learning the meaning
behind the ritual and
applying it to your daily
life.

This class will cover the
following topics:

- The ascension
- The times and
distinctions of the
prayer
- The qiblah
- Wudu
- Adhan
- The structure of the
prayer
- Al-Faatihah
- The positions of the
prayer

CARING FOR THE NEEDY

For the past 7 years, Caring for the Needy, has been feeding Atlanta's Homeless and Hungry population on the **1st** and **3rd** Saturday of each month. Plates are prepared at Masjid Al-Muminun. In addition to a warm meal, recipients receive clothing and a welcoming smile.

Contact Sister Victoria
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From the Archives-

Hajj Explained

Continued Article

Q: Brother Imam, I want to talk about the rites of sacrifice how important are the rites of sacrifice? What should those of us who are poor pay for an animal? What are our choices of small animals?

Imam Mohammed: That's really a problem - I should say a concern. That's what we should be addressing. I have already been asked to give my opinion about what we should do. Now my opinion may not be accepted by the Hajj Administration in Saudi Arabia but this is my opinion. It's not fair to tell poor people that they have to spend a big sum of money to sacrifice a lamb or a goat or a cow and use the scale or the reasoning or logic that was arrived at by someone looking at business people, people with money.

These are poor people. The money that you have to pay to sacrifice in a cow is okay for business people people making a decent income. But for poor people who struggle just to make a little more than minimum wage, there should be a greater number permitted to share the cow. They want you to buy all of the cow, all of the lamb and all of the goat.

I was over there and caused a little disturbance once a peaceful disturbance, "peaceful resistance" like Dr. King. I let them know that I wasn't going to accept it. They were asking our poor to donate to the poor of Saudi Arabia, and I thought that we were the ant hill of wealth and they were the Mount Everest of wealth. That wasn't fair to us. So my suggestion is that we insist that more people share in a cow or a lamb or a goat or whatever is being sacrificed. So that it's easy on each one of the poor members participating or sharing the animal.

Imam Mohammed: Until the sacrifice, those 10 days? I would say that we shouldn't be so quick to want to go to bed, because many times during the day, there's opportunity to take naps to sleep a little bit. So if you are in a good situation with informed Muslims and pious people who love G-d... By pious, I mean it's obvious to you that they love G-d and they love His Messenger Muhammed (PBUH), and they love believers, and they love Islam, the Qur'an, the religion.

If you are in such circumstances or such environment, my advice is don't be quick to leave those people and go to bed. I benefited more by being in association with genuine Muslims who could offer something to me, in an exchange with them or a conversation with them.

You can even pick up a little Arabic. You are hearing it so you pick up a little Arabic too. I learned to make my way around just by making Umrah quite often and on the Hajj time, just by mixing with people and having exchanges with them.

Then if you don't do that, spend your night in prayer when you are not sleeping. Spend your night in prayers, in du'a. Do that anyway. Take part of the night to make du'as for not only Muslims at home but you should remember home first. Then make du'as for all and include in those du'as to Allah prayers for all Muslims on this earth, all around the world: Palestinians and all the suffering Muslims all around the world.

Q: Now we want to talk about eating on Hajj. Where will we get food? Also fasting on Hajj. What are the rules on fasting on Hajj?

Imam Mohammed: Fasting on Hajj should not be, unless it is the Tradition of the Prophet. And even then I would suggest that you be very cautious fasting on the Hajj. I can't recall but it seems like way back in the depth of my mind there might be some recollection of the Prophet (PBUH) fasting one day on the Hajj, but I'm not sure of that. I can't say. But only during the daylight hours, like you fast in Ramadan if you fast. But I would strongly suggest that you don't fast on Hajj. You need to take water often; good water, pure water and you need to eat as you would normally eat at home. Because your body is being tested. Your body is going up against a lot, just having your body in a completely new physical or geographic environment. The land is different, everything is different, the scenery is different. All that is notably taxing your mind and spirit, but it has an effect also on your physical body. So they shouldn't fast in my opinion. They should take care of themselves, because the general won't tell the poor soldier to fast. It's almost like being in the Army.

From the Archives-

Hajj Explained

Continued Article

Q: Now we have been told that some people in the Holy Precincts are there to commit crimes. What methods can be used to avoid becoming a victim of theft or loss of funds or being swindled?

Imam Mohammed: Now there are thieves who will steal even from those who are protecting the senior citizens. So be aware that everybody there are not there for the Hajj they are there to rob people. Some of them come just to catch something neglected or to slit your moneybag and let it drop off in their hands. You won't know you lost it, until you get where you're going and look at your dress or feel your dress. So there are experts who know how to do those things. I was told this in 1967. Now this is a long time after 1967 and the people have become much more corrupt all over the world than they were back then. So you should be very careful.

The Saudis now are very hard on criminals. Very hard! Saudi Arabia has gotten a reputation of being very hard on criminals, and the reputation when I was there I wasn't aware of this, I knew some of their laws, Islamic laws, but I didn't see those laws applied to persons who were coming in to Saudi Arabia.

Persons coming into Saudi Arabia with drugs, to steal, face some serious, serious justice there. I would advise them to be very careful. I wouldn't even want to see a criminal lose a hand or lose their life. So I'm speaking now with compassion for the criminal. If you are going there for that reason from our community, be careful! The law is very severe. And they don't play at all: Swift and very severe.

Q: Now there will be a large number of Muslims from this community, the Muslim American Society, joining you for this Hajj. One thousand or more. You must feel blessed to have such a large delegation. Tell us what this Hajj means to you, now that you're taking your own community with you.

Imam Mohammed: Well, I asked for 2,000, you know. But many went last year, so we may not get but a thousand, if we get that this year. Then who knows, except Allah. We could be surprised and late comers might come and we could get 2,000 this year. I don't know. Everything is with G-d.

You said I must feel like a very blessed man. I am. But you all should feel that even stronger than I do. You are a very blessed people to have the son of the Hon. Elijah Muhammed taking you to Hajj.

Q: Al Hamdulillah. Now you did take a large number of Muslims before. Can we talk about that Hajj?

Imam Mohammed: Yes. This was some years ago. In fact, it was a few years after I became leader. We made our first Hajj and we had a delegation of three hundred. And that number was increased because Bro. Jabir Muhammad at that time was still enjoying having a pretty good income because of Muhammad Ali. He was managing Muhammad Ali, the greatest boxer who ever stepped into the ring.

So Jabir paid for a big number of our senior citizens to go on that Hajj. It was a great Hajj. I saw a picture recently of myself during that Hajj. The Saudis had given me their garb, and I had on their dress. I was dressed like a Prince in their robe, and the brothers from my security and other brothers in our community were all around me.

Now that really touched me. Now that was some experience. I'll tell you how I felt. I felt firstly grateful to Allah that these people so far away from the real picture of international Islam were with me. Elijah Muhammad's son, my mother's son Wallace, with those big numbers and good people.

We were the best, and we're still the best- good, sincere, loving people, loving Allah and loving one another and just loving to do what Allah said we were supposed to do, whether we understood it or not. So I was very touched by that. And I was there not as an individual, I was there as a representative of the whole community that we inherited.

Q: Now Brother Imam, these are all my questions. You might want to have some closing comments to wrap it up.

Imam Mohammed: For Hajj, yes, I will mention again that it's absolutely necessary that we have our local representatives give us a description of just what we are to expect when we make Hajj. Give us all the important details and mostly let us know that it's difficult. It's not a vacation.

Daily

All five daily Salat (Prayers)

Every Friday

Jumua Prayer at 1:45PM

STREAMING LIVE @

www.masjidalmuminunatlanta.org

Every Sunday

8:30AM - Beginning Arabic Class

10:00AM - Tajweed Arabic Class

2:00PM - Community Taleem

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SCHEDULE AND ANNOUNCEMENTS

Every Sunday

Project S.M.I.L.E 11:30a-3p

For children of all ages

Community Brunch 9a-2p

All are welcome!

October 2014

- **Friday, October 3, 17 2014**
Muslim Teen Awareness Meeting at 5:30p
- **Sunday, October 5, 2014**
Eid Al-Adha & Muslim Day at Grant Park, Prayer Begins at 8:30a
- **Sunday, October 7, 2014**
Board of Trustees Meeting at 6:30p
- **Monday, October 6, 13, 20, 27**
Understanding the Muslim Prayer at 6pm-7pm
- **Sunday, October 5, 2014**
Janaza Class at 10:00a

- **Sunday, October 12, 2014**
Quarterly Community Business Meeting at 11:30a
 - **Sunday, October 12, 2014**
Special Taleem, Imam Mohammed's last public address, "Shared Freedom Space" at 2:00p
 - **Tuesday, October 14, 2014**
Board of Trustees Meeting at 6:30p
- ### November 2014
- **Sunday, November 2, 2014**
Janaza Class at 10:00a
 - **Monday, November 3, 10, 17, 24**
Understanding the Muslim Prayer at 6pm-7pm
 - **Friday, November 7, 21 2014**
Muslim Teen Awareness Meeting at 5:30p

RECOGNIZING COMMUNITY—SPECIAL DATES

Anniversaries

- ♥ October 13 ~ 7 Years Ali Musa & Angelina Dixon
- ♥ October 16 ~ 49 Years— Imam Muhammad A. & Aminah Harisuddin

Birthdays

- October 16 ~ Ahmed Najee-ullah
- October 21 ~ Zy'Nah Eshal Shafiq

Are you interested in submitting a newsletter announcement? Email your information to masjidnewsletter@gmail.com